

PUBLIC NOTICE

<u>A MEETING OF THE</u> <u>CLARK COUNTY CITIZEN'S ADVISORY COMMITTEE</u>

DATE OF MEETING: Thursday, April 18, 2024,

TIME: 8:30 AM - 10:00 AM

Virtual: Microsoft Teams Meeting (Join on your computer, mobile app or room device) <u>Click here to join the meeting</u> Meeting ID: 211 703 055 261 Passcode: wTDtGZ <u>Download Teams</u> | <u>Join on the web</u> **Or call in (audio only)** +1 725-696-5982...571411262# United States, Las Vegas Phone Conference ID: 571 411 262# <u>Find a local number</u> | <u>Reset PIN Learn More</u> | <u>Meeting options</u> **LOCATION: Clark County Government Center**

500 S. Grand Central Pkwy 5th Floor DFS Exec. Conf. Rm #5022 Las Vegas, Nevada 89155

This meeting has been properly noticed and posted online at https://www.clarkcountynv.gov/residents/family_services/citizen_advisory.php and Nevada Public Notice at https://notice.nv.gov/ and in the following location: CC Government Center 500 S. Grand Central Pkwy. 1st Floor Las Vegas, NV (Principal Office)

Supporting material provided for this meeting may be requested from Flor Molina at 702-455-5484 or <u>flor.molina@clarkcountynv.gov</u>. Supporting material is/will be available on the County's website at specific: ClarkCoutyNV.gov - Family Services - Citizen Advisory Committee homepage.

AGENDA

**Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration; and the committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. No action may be taken on any matter not listed on the posted agenda.

- I. Call to Order and Roll Call.
- II. Comments by General Public This is a period devoted to comments by the general public about items on the agenda. No discussion, action, or vote may be taken on this agenda item. If you wish to speak to the Committee about items within its jurisdiction but not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes.
- **III.** Approval of March 21, 2024, Minutes (for possible action)
- IV. Staff Update Regarding Status of State CRP (Information only)
- V. Update from the Chair-Donna Smith (Information only)
 - **1)** Agenda Setting Process
 - 2) Monthly vs Quarterly Meetings
 - 3) Policy and Fiscal Affairs Report for May 2024
- VI. Independent Living/Aging Out Process Program Overview -Lisa Martinez-CCFS (Information only)
- VII. Clark County Family Services Report Out (information only) CCFS Representative(s)
 - **1)** Prevention: Implementation of the Family First Prevention Services Act
 - Status of implementation
 - How youth voice/parent voice and community partner input is being considered
 - 2) Intervention:
 - Status of plans to potential adopt federal "Kin First" approach to reducing barriers to/requirements for relative and FK licensing.
 - **3)** Transitional Aged Youth Supports & Independent Living:
 - Independent Living/Aging Out Process Program Overview -Lisa Martinez-CCFS (Information only)
 Education:
 - Data on the number of youths attending their schools of origin vs. being enrolled in zoned schools.
- VIII. Next Meeting: May 19, 2024
- **IX.** Comments by General Public

With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD. Comments by the General Public:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Committee about items within its jurisdictionbut not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.